

State of Connecticut



SENATE

CALENDAR

Wednesday, May 24, 2017

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

JUDICIAL NOMINATIONS

0496

Senate Joint Resolution No. 48.
RESOLUTION CONFIRMING THE
NOMINATION OF BARRY F. ARMATA,
ESQUIRE, OF SUFFIELD TO BE A JUDGE OF THE
SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0497

Senate Joint Resolution No. 49.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE MARIA
ARAUJO KAHN OF CHESHIRE TO BE A JUDGE
OF THE APPELLATE COURT AND A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0498

Senate Joint Resolution No. 50.
RESOLUTION CONFIRMING THE
NOMINATION OF JOHN L. CORDANI,
ESQUIRE, OF WOLCOTT TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0499

Senate Joint Resolution No. 54.
RESOLUTION CONFIRMING THE
NOMINATION OF WALTER M. SPADER, JR.,
ESQUIRE, OF NORTH HAVEN TO BE A JUDGE
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0500

Senate Joint Resolution No. 52.
RESOLUTION CONFIRMING THE
NOMINATION OF SHARI MURPHY, ESQUIRE,
OF NORTH BRANFORD TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0501

Senate Joint Resolution No. 53.
RESOLUTION CONFIRMING THE
NOMINATION OF TAMMY T. NGUYEN
O'DOWD, ESQUIRE, OF BLOOMFIELD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0502

Senate Joint Resolution No. 51.
RESOLUTION CONFIRMING THE
NOMINATION OF ERNEST GREEN, JR.,
ESQUIRE, OF NORWICH TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0503

Senate Joint Resolution No. 55.
RESOLUTION CONFIRMING THE
NOMINATION OF ROBERT A. D'ANDREA OF
LITCHFIELD TO BE A WORKERS'
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0504

Senate Joint Resolution No. 56.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE
KATHERINE Y. HUTCHINSON OF ANDOVER
TO BE A FAMILY SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0505

Senate Joint Resolution No. 57.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE HARRIS
T. LIFSHITZ OF EAST HARTFORD TO BE A
FAMILY SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0506

Senate Joint Resolution No. 58.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE GLADYS
IDELIS NIEVES OF NEW HAVEN TO BE A
FAMILY SUPPORT MAGISTRATE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0507

Senate Joint Resolution No. 59.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE WILLIAM
E. STRADA, JR. OF STAMFORD TO BE A
FAMILY SUPPORT REFEREE.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0508

Senate Joint Resolution No. 60.
RESOLUTION CONFIRMING THE
NOMINATION OF PETER C. MLYNARCZYK OF
HADDAM TO BE A WORKERS'
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

0509

Senate Joint Resolution No. 61.
RESOLUTION CONFIRMING THE
NOMINATION OF THOMAS. J. WELCH,
ESQUIRE, OF SHELTON TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

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Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0456

Senate Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF DAVID WILKINSON OF HARTFORD TO BE COMMISSIONER OF EARLY CHILDHOOD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0466

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Committee Reports: **EXN**

XX 0467

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Committee Reports: **EXN**

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XX 0468

House Joint Resolution No. 114.
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NOMINATION OF MICHELE C. MOUNT,
ESQUIRE OF MONROE TO BE A HUMAN
RIGHTS REFEREE.

Committee Reports: **EXN**

XX 0469

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HAVEN TO BE A MEMBER OF THE CRIMINAL
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Committee Reports: **EXN**

XX 0470

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XX 0269	<p>Substitute for Senate Bill No. 995. AN ACT CONCERNING THE REDUCTION OF CERTAIN LAND-BASED MARINE AND FRESHWATER DEBRIS.</p> <p>Committee Reports: ENV</p>	484
XX 0271	<p>Substitute for Senate Bill No. 1001. AN ACT PROHIBITING SMOKING ON BEACHES IN STATE PARKS.</p> <p>Committee Reports: ENV</p>	486
XX 0272	<p>Substitute for Senate Bill No. 796. AN ACT CONCERNING THE USE OF RESPECTFUL AND PERSON-FIRST LANGUAGE.</p> <p>Committee Reports: PH</p>	482
XX 0273	<p>Senate Bill No. 2. AN ACT CONCERNING THE DEVELOPMENT OF A MORE EQUITABLE EDUCATION COST-SHARING GRANT FORMULA.</p> <p>Committee Reports: ED</p>	517
XX 0274	<p>Substitute for Senate Bill No. 786. AN ACT CONCERNING EDUCATION MANDATE RELIEF AND THE TRANSPARENCY OF ENDOWED ACADEMIES.</p> <p>Committee Reports: ED</p>	525

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0282	<p>Substitute for Senate Bill No. 1015. AN ACT ESTABLISHING A PROCESS FOR WAIVING STATE EDUCATION MANDATES FOR CERTAIN SCHOOL DISTRICTS.</p> <p>Committee Reports: ED</p>	538
XX 0283	<p>Substitute for Senate Bill No. 1019. AN ACT CONCERNING THE REGION 15 SCHOOL DISTRICT.</p> <p>Committee Reports: ED</p>	539
XX 0286	<p>Senate Bill No. 986. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING GOVERNMENT ADMINISTRATION.</p> <p>Committee Reports: GAE</p>	536
XX 0287	<p>Senate Bill No. 482. AN ACT CONCERNING THE PREPARATION OF RACIAL AND ETHNIC IMPACT STATEMENTS.</p> <p>Committee Reports: GAE</p>	521
XX 0288	<p>Senate Bill No. 1035. AN ACT REQUIRING A STUDY OF MUNICIPAL UTILITIES.</p> <p>Committee Reports: PD</p>	541
XX 0289	<p>Senate Bill No. 1038. AN ACT AMENDING THE CHARTER OF THE OLD COLONY BEACH CLUB ASSOCIATION IN OLD LYME.</p> <p>Committee Reports: PD</p>	542

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0291	<p>Senate Bill No. 644. AN ACT CONCERNING THE REGISTRATION OF MOTOR VEHICLES REGISTERED OUT OF STATE.</p> <p>Committee Reports: PD</p>	524
XX 0294	<p>Senate Bill No. 904. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FACILITIES GUIDELINES FOR TECHNICAL REVIEW OF FACILITY CONSTRUCTION AND RENOVATION.</p> <p>Committee Reports: PH</p>	526
XX 0296	<p>Substitute for Senate Bill No. 447. AN ACT CONCERNING THE BIDIRECTIONAL EXCHANGE OF PATIENT ELECTRONIC HEALTH RECORDS.</p> <p>Committee Reports: PH</p>	520
XX 0298	<p>Senate Bill No. 711. AN ACT INCREASING THE AMOUNT A SCHOOL DISTRICT MAY REDUCE ITS MINIMUM BUDGET REQUIREMENT WHEN IT EXPERIENCES A DECLINE IN STUDENT ENROLLMENT.</p> <p>Committee Reports: ED</p>	563
XX 0299	<p>Senate Bill No. 907. AN ACT CONCERNING THE INCLUSION OF A THREE-YEAR ROLLING AVERAGE IN THE CALCULATION OF SCHOOL BUILDING PROJECT REIMBURSEMENT PERCENTAGES.</p> <p>Committee Reports: ED</p>	564

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0300	<p>Senate Bill No. 949. AN ACT CREATING AN ADVISORY COUNCIL RELATING TO DIGITAL CITIZENSHIP, INTERNET SAFETY AND MEDIA LITERACY.</p> <p>Committee Reports: ED</p>	565
XX 0304	<p>Substitute for Senate Bill No. 1017. AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE AND NEGLECT BY SCHOOL EMPLOYEES.</p> <p>Committee Reports: ED</p>	570
XX 0305	<p>Substitute for Senate Bill No. 1018. AN ACT CONCERNING A STUDY OF THE TEACHER EVALUATION PROGRAM.</p> <p>Committee Reports: ED</p>	571
XX 0306	<p>Senate Bill No. 642. AN ACT CONCERNING THE LYMAN DRIVE WATER MAIN PROJECT IN TORRINGTON.</p> <p>Committee Reports: PD</p>	561
XX 0307	<p>Substitute for Senate Bill No. 649. AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.</p> <p>Committee Reports: PD</p>	562
XX 0308	<p>Substitute for Senate Bill No. 977. AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.</p> <p>Committee Reports: PD</p>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0311	<p>Substitute for Senate Bill No. 790. AN ACT CONCERNING IMPROVEMENTS TO THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: GAE</p>	612
XX 0312	<p>Substitute for Senate Bill No. 934. AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.</p> <p>Committee Reports: GAE</p>	614
XX 0313	<p>Senate Bill No. 985. AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.</p> <p>Committee Reports: GAE</p>	618
XX 0314	<p>Substitute for Senate Bill No. 991. AN ACT MAKING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: GAE</p>	620
XX 0315	<p>Substitute for Senate Bill No. 1002. AN ACT DESIGNATING VARIOUS DAYS, WEEKS, MONTHS AND STATE SYMBOLS AND NAMING A STATE OFFICE COMPLEX.</p> <p>Committee Reports: GAE</p>	622
XX 0316	<p>Substitute for Senate Bill No. 1027. AN ACT CONCERNING CAMPAIGN FINANCE DISCLOSURES.</p> <p>Committee Reports: GAE</p>	623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0318	<p>Substitute for Senate Bill No. 859. AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p>Committee Reports: JUD</p>	625
XX 0323	<p>Substitute for Senate Bill No. 39. AN ACT CONCERNING A PUBLIC-PRIVATE PARTNERSHIP TO PROVIDE QUALITY SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.</p> <p>Committee Reports: PH</p>	602
XX 0324	<p>Substitute for Senate Bill No. 85. AN ACT CONCERNING THE TRAINING OF INDIVIDUALS STAFFING RESIDENTIAL CARE HOMES LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH.</p> <p>Committee Reports: PH</p>	603
XX 0326	<p>Substitute for Senate Bill No. 250. AN ACT CONCERNING CLINICAL PLACEMENTS FOR IN-STATE MEDICAL STUDENTS.</p> <p>Committee Reports: PH</p>	605
XX 0328	<p>Substitute for Senate Bill No. 438. AN ACT ASSISTING COMMUNITY HEALTH CARE PROVIDERS.</p> <p>Committee Reports: PH</p>	607
XX 0331	<p>Substitute for Senate Bill No. 451. AN ACT PROTECTING PATIENTS FROM UNREASONABLE MEDICAL BILLS.</p> <p>Committee Reports: PH</p>	610

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	<p>Substitute for Senate Bill No. 552. AN ACT CONCERNING A STANDING ORDER PROGRAM FOR DISPENSING OPIOID ANTAGONISTS.</p> <p>Committee Reports: PH</p>	611
XX 0333	<p>Substitute for Senate Bill No. 795. AN ACT ESTABLISHING THE OFFICE OF HEALTH STRATEGY AND IMPROVING THE CERTIFICATE OF NEED PROGRAM.</p> <p>Committee Reports: PH</p>	574
XX 0334	<p>Substitute for Senate Bill No. 938. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR THE STATE-WIDE ADOPTION OF THE MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT PROGRAM.</p> <p>Committee Reports: PH</p>	615
XX 0335	<p>Substitute for Senate Bill No. 941. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO LOCAL EMERGENCY MEDICAL SERVICES PLANS.</p> <p>Committee Reports: PH</p>	616
XX 0342	<p>Substitute for House Bill No. 7112. AN ACT CONCERNING CHILDREN'S ADVOCACY CENTERS. (As amended by House Amendment Schedule "A" (LCO 6143))</p> <p>Committee Reports: KID</p>	133 , 631

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0343	<p>Substitute for House Bill No. 7229. AN ACT CONCERNING THE CREATION OF CONNECTICUT BROWNFIELD LAND BANKS, REVISIONS TO THE BROWNFIELD REMEDIATION AND REVITALIZATION PROGRAM AND AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT PROGRAMS.</p> <p>Committee Reports: CE</p>	461
XX 0344	<p>Substitute for House Bill No. 5730. AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES. (As amended by House Amendment Schedule "A" (LCO 6166))</p> <p>Committee Reports: GL</p>	168 , 627
XX 0345	<p>Substitute for House Bill No. 7073. AN ACT CONCERNING REMEDIES IN LAWSUITS AGAINST PROPERTY OWNERS BY SUBCONTRACTORS AND THE RELEASE OF RETAINAGE WITHHELD IN PRIVATE CONSTRUCTION CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6016))</p> <p>Committee Reports: GL</p>	188 , 629
XX 0346	<p>House Bill No. 5591. AN ACT CONCERNING PAY EQUITY IN THE WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6157))</p> <p>Committee Reports: LAB</p>	66 , 626
XX 0347	<p>House Bill No. 5452. AN ACT CONCERNING THE PRACTICAL TRAINING AND EXPERIENCE OF STUDENT EMBALMERS.</p> <p>Committee Reports: PH</p>	113

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0348	<p>Substitute for House Bill No. 6260. AN ACT CONCERNING TRAINING PROGRAMS FOR STATE AND LOCAL POLICE REGARDING JUVENILES WITH AUTISM SPECTRUM DISORDER OR NONVERBAL LEARNING DISORDER. (As amended by House Amendment Schedule "A" (LCO 6164))</p> <p>Committee Reports: PS</p>	316 , 628
XX 0349	<p>House Bill No. 7110. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO VARIOUS MILITARY AND VETERANS' AFFAIRS STATUTES AND CONCERNING A MUNICIPAL OPTION PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SPOUSES. (As amended by House Amendment Schedule "A" (LCO 6145))</p> <p>Committee Reports: VA</p>	131 , 630
XX 0351	<p>Substitute for Senate Bill No. 575. AN ACT CONCERNING PRACTICES AND PROCEDURES OF THE RISK REDUCTION CREDIT PROGRAM.</p> <p>Committee Reports: JUD</p>	669
XX 0357	<p>Substitute for Senate Bill No. 981. AN ACT CONCERNING STRATEGIC LITIGATION AGAINST PUBLIC PARTICIPATION AND A SPECIAL MOTION TO DISMISS.</p> <p>Committee Reports: JUD</p>	675

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0360	<p>Substitute for Senate Bill No. 1041. AN ACT CONCERNING GPS MONITORING OF CONVICTED PERSONS AWAITING SENTENCING FOR AGGRAVATED SEXUAL ASSAULT.</p> <p>Committee Reports: JUD</p>	678
XX 0361	<p>Substitute for Senate Bill No. 1042. AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT.</p> <p>Committee Reports: JUD</p>	679
XX 0363	<p>Substitute for House Bill No. 7022. AN ACT CONCERNING THE CHILDREN'S REPORT CARD. (As amended by House Amendment Schedule "A" (LCO 6168))</p> <p>Committee Reports: KID</p>	47 , 685
XX 0364	<p>House Bill No. 7062. AN ACT CONCERNING THE DEVELOPMENT OF THE CONNECTICUT-MADE DESIGNATION.</p> <p>Committee Reports: CE</p>	354
XX 0366	<p>House Bill No. 7066. AN ACT CONCERNING MINOR CHANGES TO THE POULTRY DEALER LICENSING STATUTE, REGISTRATION OF POULTRY FLOCKS AND THE LABELING OF FARM STAND EGGS.</p> <p>Committee Reports: ENV</p>	58
XX 0367	<p>House Bill No. 7104. AN ACT CONCERNING RENEWABLE PORTFOLIO STANDARD COMPLIANCE REQUIREMENTS.</p> <p>Committee Reports: ET</p>	355

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p>House Bill No. 7173. AN ACT CONCERNING THE APPOINTMENT OF ASSISTANT REGISTRARS OF VITAL STATISTICS.</p> <p>Committee Reports: PH, GAE</p>	394
XX 0370	<p>House Bill No. 7002. AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: INS</p>	124
XX 0371	<p>House Bill No. 7024. AN ACT REGULATING THE OFFER AND DISSEMINATION OF TRAVEL INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6210))</p> <p>Committee Reports: INS</p>	127 , 686
XX 0372	<p>Substitute for House Bill No. 7199. AN ACT ESTABLISHING A TASK FORCE TO PROMOTE EFFICIENCIES IN THE FILING OF HABEAS CORPUS MATTERS.</p> <p>Committee Reports: JUD</p>	592
XX 0374	<p>House Bill No. 6941. AN ACT ESTABLISHING A MUNICIPAL GRANT PORTAL.</p> <p>Committee Reports: PD</p>	500
XX 0375	<p>House Bill No. 7185. AN ACT EXEMPTING LEASED MUNICIPAL PROPERTY FROM TAXATION.</p> <p>Committee Reports: PD</p>	396

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0376	<p>Substitute for House Bill No. 6237. AN ACT REQUIRING A STUDY OF MEANS TO IMPLEMENT RECOMMENDATIONS OF THE DIABETES ADVISORY COUNCIL.</p> <p>Committee Reports: PH</p>	283
XX 0377	<p>Substitute for House Bill No. 6483. AN ACT ESTABLISHING A TASK FORCE REGARDING THE IMPENDING SHORTAGE IN THE PSYCHIATRY WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6263))</p> <p>Committee Reports: PH</p>	317 , 682
XX 0378	<p>House Bill No. 6979. AN ACT CONCERNING THE ACCREDITATION OF DENTAL ASSISTANT PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6036))</p> <p>Committee Reports: PH</p>	5 , 683
XX 0379	<p>Substitute for House Bill No. 6981. AN ACT ESTABLISHING A TASK FORCE TO STUDY PUBLIC HEALTH PREVENTION EFFORTS. (As amended by House Amendment Schedule "A" (LCO 6149))</p> <p>Committee Reports: PH</p>	286 , 684
XX 0380	<p>Substitute for House Bill No. 7157. AN ACT IMPLEMENTING THE PROPOSALS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: ED, PH</p>	292
XX 0381	<p>House Bill No. 7169. AN ACT CONCERNING PSYCHOLOGY TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p>Committee Reports: PH</p>	393 , 687

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p>House Bill No. 7103. AN ACT CONCERNING THE RETIREMENT AGE OF GOVERNOR'S FOOT GUARD MUSICIANS.</p> <p>Committee Reports: VA</p>	98
XX 0383	<p>Substitute for Senate Bill No. 366. AN ACT REQUIRING A PARTY TO REIMBURSE THE STATE OR A MUNICIPALITY FOR THE WAGES OF AN EMPLOYEE WHO IS SUBPOENAED TO TESTIFY IN A LEGAL PROCEEDING.</p> <p>Committee Reports: JUD</p>	696
XX 0384	<p>Substitute for Senate Bill No. 1044. AN ACT CONCERNING A DEFINITE PERIOD OF LICENSE SUSPENSION IN THE CASE OF A PERSON WHO DOES NOT USE AN APPROVED IGNITION INTERLOCK DEVICE.</p> <p>Committee Reports: JUD</p>	699
XX 0388	<p>Senate Bill No. 885. AN ACT CONCERNING RECOVERY OF PAYMENTS FROM COLLATERAL SOURCES BY A MUNICIPALITY WITH A SELF-INSURED HEALTH PLAN.</p> <p>Committee Reports: JUD</p>	709
XX 0390	<p>Substitute for Senate Bill No. 1005. AN ACT CONCERNING TECHNICAL CHANGES TO STATUTES IN THE PENAL CODE.</p> <p>Committee Reports: JUD</p>	711

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0391	<p>Substitute for Senate Bill No. 1040. AN ACT CONCERNING NOTIFICATION TO BOARDS OF EDUCATION AND LOCAL POLICE DEPARTMENTS OF THE RELEASE OF A JUVENILE SEXUAL OFFENDER.</p> <p>Committee Reports: JUD</p>	712
XX 0393	<p>Substitute for House Bill No. 7161. AN ACT REQUIRING ADMINISTRATORS OF CERTAIN RETIREMENT PLANS TO DISCLOSE CONFLICTS OF INTEREST. (As amended by House Amendment Schedule "A" (LCO 6509))</p> <p>Committee Reports: BA</p>	136 , 721
XX 0394	<p>Substitute for House Bill No. 6749. AN ACT CONCERNING A WORKING GROUP ON A PUBLIC-PRIVATE MARKETING PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6558))</p> <p>Committee Reports: CE</p>	349 , 720
XX 0395	<p>Substitute for House Bill No. 7230. AN ACT CONCERNING THE SECRETARY OF THE STATE'S ELECTRONIC BUSINESS PORTAL.</p> <p>Committee Reports: CE</p>	359
XX 0396	<p>Substitute for House Bill No. 7119. AN ACT CONCERNING THE AUTHORITY OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF HIGHER EDUCATION RELATING TO TEACH-OUT PLANS AND ON-SITE REVIEW OF ACADEMIC PROGRAMS.</p> <p>Committee Reports: HED</p>	325

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0397	<p>House Bill No. 7120. AN ACT CONCERNING POSTSECONDARY CAREER SCHOOLS.</p> <p>Committee Reports: HED</p>	326
XX 0398	<p>House Bill No. 6002. AN ACT CONCERNING "SEXTING" BY A CHILD.</p> <p>Committee Reports: JUD</p>	632
XX 0399	<p>House Bill No. 6881. AN ACT CONCERNING THE PROVISION OF ESSENTIAL SERVICES BY LANDLORDS.</p> <p>Committee Reports: HSG, JUD</p>	180
XX 0400	<p>Substitute for House Bill No. 7015. AN ACT CONCERNING DEBIT CARD FRAUD AND PENALTIES FOR COLLECTION OF RENTAL PAYMENTS ON FORECLOSED PROPERTY.</p> <p>Committee Reports: BA, JUD</p>	126
XX 0401	<p>House Bill No. 7081. AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF MILLICENT CORBETT.</p> <p>Committee Reports: JUD</p>	633
XX 0402	<p>Substitute for House Bill No. 7082. AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p>Committee Reports: JUD</p>	287
XX 0403	<p>Substitute for House Bill No. 7037. AN ACT CONCERNING WITHHOLDING WORKERS' COMPENSATION INCOME FOR CHILD SUPPORT.</p> <p>Committee Reports: HS, JUD</p>	73

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0404	<p>Substitute for House Bill No. 5756. AN ACT CONCERNING THE STATE DENTAL COMMISSION. (As amended by House Amendment Schedule "A" (LCO 6133))</p> <p>Committee Reports: PH</p>	384 , 717
XX 0405	<p>House Bill No. 6482. AN ACT CONCERNING THE CONNECTICUT TRAUMA ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 6233))</p> <p>Committee Reports: PH</p>	581 , 718
XX 0406	<p>House Bill No. 7093. AN ACT CONCERNING NOTIFICATION TO THE POLICE OFFICER STANDARDS AND TRAINING COUNCIL.</p> <p>Committee Reports: PS</p>	229
XX 0407	<p>Substitute for House Bill No. 5584. AN ACT CONCERNING THE CREATION OF A SMALL BUSINESS HOTLINE. (As amended by House Amendment Schedule "A" (LCO 6525))</p> <p>Committee Reports: CE</p>	382 , 724
XX 0408	<p>House Bill No. 5943. AN ACT CONCERNING THE UTILIZATION OF BUILDINGS OCCUPIED BY EXECUTIVE BRANCH AGENCIES.</p> <p>Committee Reports: GAE</p>	253

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p>Substitute for House Bill No. 7063. AN ACT CONCERNING INFORMATION INCLUDED IN THE NOTICE OF INTENDED ACTION FOR PROPOSED REGULATIONS AND AUTHORIZING THE SUSPENSION OF CIVIL PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES PURSUANT TO REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6646))</p> <p>Committee Reports: CE, GAE</p>	504 , 728
XX 0410	<p>Substitute for House Bill No. 5116. AN ACT CONCERNING PUBLIC ACCESS TO HIGHER EDUCATION AND EMPLOYMENT DATA. (As amended by House Amendment Schedule "A" (LCO 6673))</p> <p>Committee Reports: HED</p>	446 , 722
XX 0411	<p>Substitute for House Bill No. 7128. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: HED</p>	329
XX 0412	<p>House Bill No. 6874. AN ACT CONCERNING THE TIMING OF DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS TO PROSPECTIVE PURCHASERS OF CERTAIN RESIDENTIAL PROPERTY. (As amended by House Amendment Schedule "A" (LCO 6675))</p> <p>Committee Reports: HSG</p>	178 , 727

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p>Substitute for House Bill No. 5764. AN ACT CONCERNING THE LICENSING OF BARBERS AND HAIRDRESSERS.</p> <p>Committee Reports: PH</p>	280
XX 0414	<p>House Bill No. 6487. AN ACT CONCERNING LACTATION CONSULTANTS. (As amended by House Amendment Schedules "A" (LCO 6608), "B" (LCO 6688))</p> <p>Committee Reports: PH</p>	582 , 725
XX 0415	<p>House Bill No. 5377. AN ACT CONCERNING NEIGHBORHOOD REVITALIZATION ZONES. (As amended by House Amendment Schedule "A" (LCO 6538))</p> <p>Committee Reports: PD, JUD</p>	543 , 723
XX 0416	<p>House Bill No. 7243. AN ACT CONCERNING SPECIAL MOBILE EQUIPMENT LIENS.</p> <p>Committee Reports: JUD</p>	595
XX 0417	<p>House Bill No. 7250. AN ACT CONCERNING DESECRATION OF AN ABANDONED CEMETERY.</p> <p>Committee Reports: JUD</p>	637
XX 0418	<p>Substitute for House Bill No. 6741. AN ACT CONCERNING THE RIGHT OF COUNSEL TO ACCESS RECORDS IN CERTAIN ABUSE AND NEGLECT PROCEEDINGS. (As amended by House Amendment Schedule "A" (LCO 6561))</p> <p>Committee Reports: KID, JUD</p>	70 , 726

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0419	<p>House Bill No. 7262. AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO VICTIM NOTIFICATION.</p> <p>Committee Reports: JUD</p>	640
XX 0420	<p>House Bill No. 7176. AN ACT CREATING A MILITARY RECRUITMENT RIBBON.</p> <p>Committee Reports: VA</p>	99
XX 0421	<p>Senate Bill No. 623. AN ACT ESTABLISHING THE 7/7 PROGRAM TO ENCOURAGE THE REDEVELOPMENT OF BROWNFIELDS AND UNDERUTILIZED PROPERTY.</p> <p>Committee Reports: CE, FIN</p>	737
XX 0422	<p>Substitute for Senate Bill No. 1047. AN ACT CONCERNING TAX PREPARERS AND FACILITATORS, THE DEPARTMENT OF REVENUE SERVICES' CHANGES TO THE TAX AND RELATED STATUTES AND ESTABLISHING THE MENTAL HEALTH COMMUNITY INVESTMENT ACCOUNT.</p> <p>Committee Reports: FIN</p>	738
XX 0423	<p>Senate Bill No. 1048. AN ACT REDUCING THE RATE OF SALES AND USE TAXES ON VESSELS.</p> <p>Committee Reports: FIN</p>	739
XX 0424	<p>Substitute for Senate Bill No. 1058. AN ACT CONCERNING THE IDENTIFICATION OF EMERGING ECONOMIC TRENDS.</p> <p>Committee Reports: FIN</p>	740

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p>Substitute for Senate Bill No. 734. AN ACT ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO A CITIZENS IN NEED ACCOUNT.</p> <p>Committee Reports: FIN</p>	744
XX 0426	<p>Substitute for Senate Bill No. 965. AN ACT CONCERNING A STUDY OF BUSINESS SECTORS IN THE STATE TO INCLUDE IN AN INVESTMENT INCENTIVE PROGRAM.</p> <p>Committee Reports: CE</p>	745
XX 0427	<p>Substitute for Senate Bill No. 1054. AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES.</p> <p>Committee Reports: FIN</p>	746
XX 0430	<p>House Bill No. 6329. AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6687))</p> <p>Committee Reports: ENV</p>	388 , 750
XX 0431	<p>Substitute for House Bill No. 7207. AN ACT MAKING REVISIONS TO THE STUDENT DATA PRIVACY ACT OF 2016.</p> <p>Committee Reports: ED</p>	509
XX 0432	<p>House Bill No. 5077. AN ACT CONCERNING THE RETURN OF PRESCRIPTION DRUGS TO PHARMACIES. (As amended by House Amendment Schedule "A" (LCO 6804))</p> <p>Committee Reports: GL</p>	64 , 747

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0433	<p>Substitute for House Bill No. 7186. AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 6809))</p> <p>Committee Reports: GAE</p>	507 , 753
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